

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	08/29/22	Page	1 of 1
Solicitation Number	6702 OF		
Opening Date and Time	10/03/22	2:00 PM	
Buyer	ROB TAYLOR (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2023 Or Current Production Year 3/4 Ton Trucks to the State of Nebraska as per the attached specifications for a one (1) year period with one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

(MH 08/29/22)

## INVITATION

PLEASE REFER TO ATTACHMENT "A-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON REG CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "A-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON REG CAB TRUCKS (BASE)

REFER TO ATTACHMENT "B-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXT CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "B-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXT CAB TRUCKS (BASE)

**TO ATTACHMENT "C-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB TRUCKS (REGULAR)**

ATTACHMENT "C-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB TRUCKS (BASE)  
BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE TRUCKS BEING SOLICITED BY SUBMITTING THE APPROPRIATE ATTACHMENT(S)

THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 180 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# \_\_\_\_\_  
VENDOR: Anderson Ford of Lincoln  
Address: 2500 Wildcat Dr.  
Lincoln, NE 68521

Contact Bobby Colclasure  
Telephone 402-617-4521  
Facsimile N/A  
Email \_\_\_\_\_

bobby.colclasure@andersonauto  
group.com

**2023 OR CURRENT PRODUCTION YEAR  
3/4 TON CREW CAB TRUCKS (REGULAR)  
STATE OF NEBRASKA  
ITB 6702 OF ATTACHMENT "C-1"**

**BIDDER'S NAME:**                     A N D E R S O N    F O R D                    

**\*\*\*DO NOT BID BASE OR WORK TRUCK MODELS ON THIS ITB\*\*\***

**\*\*\*PLEASE ENSURE THE BIDDER'S NAME IS ENTERED IN THE HEADER SECTION OF EVERY PAGE OF THIS DOCUMENT\*\*\***

The State of Nebraska (State), Department of Administrative Services (DAS), Materiel Division, State Purchasing Bureau (SPB), is issuing this solicitation for a Commodity contract, for the purpose of selecting qualified Vendor(s) to provide **2023 Or Current Production Year 3/4 Ton Crew Cab Trucks (Regular)**.

**NOTE: BECAUSE GENERAL MOTORS, STELANIS (FORMERLY FIAT CHRYSLER), AND FORD MOTOR COMPANY HAD NOT RELEASED THEIR COMPLETE LINE OF MINIMUM SPECIFICATIONS AT THE TIME THESE SPECIFICATIONS WERE DEFINED; THE MINIMUM SPECIFICATIONS ARE BASED OFF THE MANUFACTURER'S 2022 SPECIFICATIONS.**

A more detailed description can be found in Sections I through III. Any resulting contract(s) may not be exclusive contract(s) as the State reserves the right to contract for the same or similar goods from other sources now or in the future.

The term of the contract(s) to supply and deliver **2023 Or Current Production Year 3/4 Ton Crew Cab Trucks (Regular)** to the State of Nebraska as per the attached specifications for a one (1) year period from the date of award. The contract(s) may be renewed for one (1) additional one (1) year period when mutually agreeable to the Vendor and the State of Nebraska. The State reserves the right to extend the period of this contract(s) beyond the expiration, for half of the initial contract term, when mutually agreeable to the Parties.

**INFORMATION PERTINENT TO THIS SOLICITATION CAN BE FOUND ON THE INTERNET AT:**

<http://das.nebraska.gov/materiel/purchasing.html>

**IMPORTANT NOTICE:** Pursuant to Neb. Rev. Stat. § 84-602.04, State contracts in effect as of January 1, 2014, and contracts entered into thereafter, must be posted to a public website. The resulting contract, the solicitation, and the awarded bidder's bid or response will be posted to a public website managed by DAS, which can be found at <http://statecontracts.nebraska.gov>.

In addition and in furtherance of the State's public records Statute (Neb. Rev. Stat. § 84-712 et seq.), all bids or responses received regarding this solicitation will be posted to the SPB public website. **These postings will include the entire bid.**

**When submitting proprietary information, the following steps must be followed:**

1. The bidder(s) must request that proprietary information be excluded from the posting;
2. The bidder must identify and mark the proprietary information with the words "PROPRIETARY INFORMATION" **according to State law;**
3. Any proprietary information must be submitted as a separate electronic file(s) titled "**PROPRIETARY INFORMATION**" or in a separate container or envelope marked conspicuously;
  - a. If file(s) are submitted electronically they must not be password protected.
4. **The bidder must submit a detailed written document showing that the release of the proprietary information would give a business advantage to named business competitor(s) and explain how the named business competitor(s) will gain an actual business advantage by disclosure of information.**
  - a. The mere assertion that information is proprietary or that a speculative business advantage might be gained is not sufficient (See Attorney General Opinion No. 92068, April 27, 1992).
5. **The bidder may not assert that the entire bid is proprietary.**
6. **Bids will not be considered proprietary and are a public record in the State of Nebraska.**

**The State will determine, in its sole discretion, if the disclosure of the information designated by the Bidder as proprietary would:**

1. Give advantage to business competitors; and,
2. Serve no public purpose.

**The Bidder will be notified of the State's decision. Absent a determination by the State that the information may be withheld pursuant to Neb. Rev. Stat. § 84-712.05, the State will consider all information a public record subject to disclosure. If the Agency determines it is required to release Proprietary information, the bidder will be informed. It will be the bidder's responsibility to defend the bidder's asserted interest in non-disclosure.**

To facilitate such public postings, with the exception of "PROPRIETARY INFORMATION", the State of Nebraska reserves a royalty-free, nonexclusive, and irrevocable right to copy, reproduce, publish, post to a website, or otherwise use any contract or bid to this solicitation for any purpose, and to authorize others to use the documents. Any individual or entity awarded a contract, or who submits a bid to this solicitation, specifically waives any copyright or other protection the contractor bid to the solicitation may have; and, acknowledges that they have the ability and authority to enter into such waiver. This reservation and waiver is a prerequisite for submitting a bid to this solicitation, and award of a contract. **Failure to agree to the reservation and waiver will result in the bid to the solicitation being found non-responsive and rejected.** Any entity awarded a contract or submitting a bid to the solicitation

**3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"**

**NAME OF BIDDER:**                     A N D E R S O N     F O R D                    

**\*\*\*DO NOT BID BASE OR WORK TRUCK MODELS ON THIS ITB\*\*\***

agrees not to sue, file a claim, or make a demand of any kind, and will indemnify and hold harmless the State and its employees, volunteers, agents, and its elected and appointed officials from and against any and all claims, liens, demands, damages, liability, actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses, sustained or asserted against the State, arising out of, resulting from, or attributable to the posting of the contract or the proposals and responses to the solicitation, awards, and other documents.



3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"

NAME OF BIDDER: \_\_\_\_\_

A N D E R S O N     F O R D

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**Contract Administration:** The management of the contract, which includes, but not limited to, contract signing, contract Amendments and any necessary legal actions.

**Contract Management:** The management of day-to-day activities at the Agency, which includes and is not limited to ensuring deliverables are received, specifications are met, handling meetings and making payments to the Vendor.

**Contract Period:** The duration of the contract.

**Contractor:** An individual or entity lawfully conducting business in the State, who seeks or agrees to provide goods or services under the terms of a written contract.

**Cooperative Purchasing:** The combining of requirements of two (2) or more political entities to obtain advantages of volume purchases, reduction in administrative expenses or other public benefits.

**Copyright:** A property right in an original work of authorship fixed in any tangible medium of expression, giving the holder the exclusive right to reproduce, adapt and distribute the work.

**Critical Program Error:** Any Program Error, whether known to the State, which prohibits or significantly impairs use of the Licensed Software as set forth in the documentation and intended in the contract.

**Customer Service:** The process of ensuring customer satisfaction by providing assistance and advice on those products or goods provided by a Vendor.

**Default:** The omission or failure to perform a contractual duty.

**Deviation:** Any proposed change(s) or alteration(s) to either the Terms and Conditions or deliverables within the scope of the written solicitation or contract.

**Evaluation:** The process of examining a bid after opening to determine the Vendor's responsibility, responsiveness to requirements, and to ascertain other characteristics of the bid that relate to determination of the successful award.

**Extension:** Continuance of a contract for a specified duration upon the agreement of the parties beyond the original Contract Period. Not to be confused with "Renewal Period".

**Free on-Board Destination:** The delivery charges are included in the quoted price and prepaid by the Vendor. Vendor is responsible for all claims associated with damages during delivery of product.

**Foreign Corporation:** A foreign corporation that was organized and chartered under the laws of another state, government, or country.

**Grievance:** A complaint about a governmental action or decision related to the solicitation or resultant contract, brought by a Vendor who has timely submitted a bid in connection with the award in question, to DAS or another designated Agency with the intention of achieving a remedial result.

**Installation Date:** The date when the procedures described in "Installation by Vendor", and "Installation by State", as found in the solicitation, or contract are completed.

**Interested Party:** A person, acting in their personal capacity, or an entity entering into a contract or other agreement creating a legal interest therein.

**Invalid Bid:** A bid that does not meet the requirements of the solicitation or cannot be evaluated against the other bids.

**Invitation to Bid:** A written solicitation utilized for obtaining competitive offers for Goods and Services.

**Late Bid:** An offer received after the Opening Date and Time.

**Licensed Software Documentation:** The user manuals and any other materials in any form or medium customarily provided by the Vendor to the users of the Licensed Software, which will provide the State with sufficient information to operate, diagnose, and maintain the Licensed Software properly, safely, and efficiently.

**Mandatory:** Required, compulsory, or obligatory.

**May:** Discretionary, permitted, used to express possibility.

3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"

NAME OF BIDDER:                     A N D E R S O N     F O R D                    

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**Module (see System):** A collection of routines and data structures that perform a specific function of software.

**Must:** See "Mandatory".

**National Institute for Governmental Purchasing:** Source used for assignment of universal commodity codes to goods and services.

**Open Market Purchase:** Authorization may be given to an Agency to purchase items above direct purchase authority due to the unique nature, price, quantity, location of the using Agency, or time limitations by DAS SPB.

**Opening Date and Time:** Specified date and time for the public opening of properly received bids both in electronic and paper form.

**Operating System:** The control program in a computer that provides the interface to the computer hardware and peripheral devices, and the usage and allocation of memory resources, processor resources, input/output resources, and security resources.

**Outsourcing:** The contracting out of a business process, which an organization may have previously performed internally or has a new need for, to an independent organization from which the process is purchased back.

**Payroll & Financial Center:** Electronic procurement system of record.

**Platform:** A specific hardware and Operating System combination that is different from other hardware and Operating System combinations to the extent that a different version of the Licensed Software product is required to execute properly in the environment established by such hardware and Operating System combination

**Point of Contact:** The person designated to receive communications and to communicate.

**Product:** Something that is distributed commercially for use or consumption and that is usually (1) tangible personal property, (2) the result of fabrication or processing, and (3) an item that has passed through a chain of commercial distribution before ultimate use or consumption.

**Program Error:** Code in Licensed Software which produces unintended results or actions, or which produces results or actions other than those described in the specifications. A program error includes, without limitation, any Critical Program Error.

**Program Set:** The group of programs and products, including the Licensed Software specified in the solicitation, plus any additional programs and products licensed by the State under the contract for use by the State.

**Project:** The total scheme, program, or method worked out for the accomplishment of an objective, including all documentation, commodities, and goods to be provided under the contract.

**Proprietary Information:** Proprietary information is defined as trade secrets, academic and scientific research work which is in progress and unpublished, and other information which if released would give advantage to business competitors and service no public purpose (see Neb. Rev. Stat. § 84-712.05(3)). In accordance with Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific named competitor(s) advantaged by release of the information and the demonstrated advantage the named competitor(s) would gain by the release of information.

**Protest:** "See "Grievance".

**Public Bid Opening:** The process of opening correctly submitted offers at the time and place specified in the written solicitation and in the presence of anyone who wished to attend.

**Quote:** See "Bid".

**Recommended Hardware Configuration:** The data processing hardware (including all terminals, auxiliary storage, communication, and other peripheral devices) to the extent utilized by the State as recommended by the Vendor.

**Release Date:** The date of public release of the ITB to seek bids.

**Request for Information:** A general invitation to Vendor is requesting information for a potential future solicitation. The Request for Information is typically used as a research and information gathering tool for preparation of a solicitation.

**Responsible Vendor:** A Vendor who has the capability in all respects to perform fully and lawfully all requirements with integrity and reliability to assure good faith performance.

3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"

NAME OF BIDDER:                     A N D E R S O N     F O R D                    

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**Responsive Vendor:** A Vendor who has submitted a bid, which conforms to all requirements of the solicitation document.

**Shall:** See "Mandatory".

**Should:** Expected, suggested, but not necessarily mandatory.

**Software License:** Legal instrument with or without printed material that governs the use or redistribution of licensed software.

**Specifications:** The detailed statement, especially of the measurements, quality, materials, and functional characteristics, or other items to be provided under a contract.

**Statutory:** These clauses are controlled by state law and are not subject to negotiation.

**Subcontractor:** Individual or entity with whom the Vendor enters a contract to perform a portion of the work awarded to the Vendor.

**System (see Module):** Any collection or aggregation of two (2) or more Modules that is designed to function or is represented by the Vendor as functioning or being capable of functioning, as an entity.

**Termination:** Occurs when the contract expires or either party, pursuant to a power created by agreement or law puts an end to the contract prior to the stated expiration date. All obligations, which are still executory on both sides, are discharged but any right based on prior breach or performance survives.

**Third-Party:** Any person or entity, including but not limited to fiduciaries, shareholders, owners, officers, managers, employees, legally disinterested persons, and subcontractors or agents, and their employees. It shall not include any entity or person who is an interested Party to the contract or agreement.

**Trade Secret:** Information, including, but not limited to, a drawing, formula, pattern, compilation, program, device, method, technique, code, or process that (a) derives independent economic value, actual or potential, from not being known to, and not being ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; and (b) is the subject of efforts that are reasonable under the circumstances to maintain its secrecy (see Neb. Rev. Stat. § 87-502(4)).

**Trademark:** A word, phrase, logo, or other graphic symbol used by a manufacturer or Vendor to distinguish its product from those of others, registered with the U.S. Patent and Trademark Office.

**Upgrade:** Any change that improves or alters the basic function of a product or service.

**Vendor:** Inclusive term for any Bidder or Contractor.

**Vendor Performance Report:** A report completed by the using Agency and submitted to SPB documenting products or services delivered or performed which exceed or fail to meet the terms of the purchase order, contract, and/or solicitation specifications.

**Will:** See "Mandatory".













**3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"**

NAME OF BIDDER: \_\_\_\_\_

ANDERSON FORD

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✓			1. All Bidders must comply with the licensing requirements for Motor Vehicle Dealers established under the Motor Vehicle Industries Regulation Act, Nebraska Revised Statutes, Chapter 60, Article 14 at time of bid.
✓			2. Bids will only be accepted from Bidders who are fully compliant with the Motor Vehicle Industries Regulation Act, Chapter 60, Article 14.
NOTES/COMMENTS:			

**D. MODEL YEAR ORDER "CUT-OFF" DATES**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Model Year Order "Cut-Off" dates, as defined by SPB, as the last day on which the Vendor will accept a purchase order for an awarded model due to manufacturer production scheduling.
✓			2. "Cut Off" dates that fall within the initial six (6) months of an awarded contract may be an award consideration.
✓			3. The bidder is to provide, with their bid, all known Model Year "Cut-off" date(s).
✓			4. Please list all known "Cut Off" dates in the "NOTES/COMMENTS" section below.
✓			5. After Award, the Vendor is responsible for providing "Cut Off" date(s) and the corresponding Contract Number(s) to SPB immediately via email at <a href="mailto:as.materiel purchasing@nebraska.gov">as.materiel purchasing@nebraska.gov</a> .
✓			6. Failure to provide Model Year "Cut Off" date information, in the fashion requested, may result in a breach of contract
NOTES/COMMENTS: <p align="center">4. 11/10/22</p>			

**E. CAB AND BODY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Cab, Body, and interior trim colors will be selected from manufacturer's standard colors (Attach color charts).
✓			2. All paint will be base coat/clear coat acrylic, activator-hardened acrylic, or polyurethane type.
✓			3. Fully enclosed safety cab.
✓			4. Approved tinted safety glass shall be in all doors, windows, and windshields.
✓			5. Fully insulated full length headliner.
✓			6. Standard production heater.
✓			7. Standard production heat and sound insulation finished in the body and the interior of the vehicle to exclude excessive noise and weather.
✓			8. <b>Seats:</b>
✓			a. Must be 40-20-40 or 60-40 style seat with fold down center console.
✓			b. Manufacturer's heavy duty, maximum depth foam rubber filled, cloth covered front and rear seats.
✓			c. Head restraints or high backs for outboard seats.
✓			d. Rear seat area must have a minimum of 38.5" rear leg room.
✓			9. <b>Arm Rests:</b>
✓			a. On both the left-hand and right-hand sides of front seats.
✓			b. Door armrests acceptable as arm rests on outer side of the seats,
✓			10. Automatic Speed Control.

**3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
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NAME OF BIDDER: \_\_\_\_\_

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✓			11. Dual, padded Sun Visors.
✓			12. Rubber matting type Floor Coverings.
✓			13. Vehicles shall be delivered with rubberized factory floor mats or Equivalent if provided through the dealer parts room.
✓			14. Please refer to section 571.111 of the Federal Motor Vehicle Safety Standards for <b>Rearview Mirror</b> specifications.
✓			15. Manufacturer's dual front and rear installed air-conditioning, manually controlled, to include all items in the factory package.
✓			16. Please refer to section 571.209 of the Federal Motor Vehicle Safety Standards for <b>seat belt</b> requirements.
✓			17. Manufacturer's electrically operated windshield wipers with multiple speeds and delay modes, manually controlled with electric windshield washer jets to each wiper blade and with intermittent or delay capability.
✓			18. Halogen high beam and low beam headlights, parking, dome, tail, backup, hazard and stop lights, front and rear directional turn signals, self-canceling control on the steering column and daytime running lights.
			<b>19. Controls and Instruments:</b>
✓			a. Key locking ignition switch;
✓			b. headlight, parking, and dome light switches;
✓			c. headlight beam control;
✓			d. speedometer;
✓			e. charge indicator;
✓			f. fuel gauge;
✓			g. oil pressure indicator;
✓			h. engine temperature indicator;
✓			i. high beam indicator light;
✓			j. traffic hazard switch;
✓			k. flashing turn indicator lights; and
✓			l. In cab hood release.
✓			20. Manufacturer's AM/FM stereo.
✓			21. Manufacturer's Power Locks.
✓			22. Two (2) fully functional keys to enter and operate vehicle. <b>Specify if vehicle will only have keys in the "NOTES/COMMENTS" section below</b>
✓			23. Manufacturer's electric power windows.
✓			24. Manufacturer's airbags throughout.
✓			25. Manufacturer's wireless Bluetooth technology and connectivity which allows for device connections for hands-free operation.
✓			26. Manufacturer's electronic compass/temperature display. <b>Specify interior rearview mirror, dash display center or combination in the "NOTES/COMMENTS" section below.</b>
<b>NOTES/COMMENTS:</b>			
22. 2 Keys w/ Fobs.			
26. Dash			

**F. BOX**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The standard truck box shall not be less than 75 inches long by 63 inches wide (inside dimensions) and be of double sidewall construction.
✓			2. Minimum 50" wide between wheel wells.
✓			3. Section modules rated as recommended by Manufacturer for Crew Cab Trucks.
✓			4. Manufacturer's standard front and rear fenders.
✓			5. Manufacturer's front bumper and step-type, rear bumper.









**3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"**

A N D E R S O N     F O R D

NAME OF BIDDER: \_\_\_\_\_

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✓			16. All equipment should accompany the vehicle upon delivery. For example, if the vehicle was ordered with floor mats and two (2) keys it must be delivered with the specified floor mats and two (2) keys.
✓			17. Vehicles shall be delivered with the Manufacturer's standard complement of tools with facilities for storage.

NOTES/COMMENTS:

**N. INVOICING/ORDERS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Invoices shall include, at the least, Make & Model of Vehicle, VIN number, key number and State of Nebraska purchase order number.
✓			2. The Vendor shall provide the order number to the Agency within five (5) business days after the Purchase Order has been received. The Vendor shall email, fax, or mail this information to the purchasing Agency.
✓			3. Upon acceptance of the purchase order the awarded bidder agrees to abide by any such prospective delivery date.
✓			4. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to Agency operational needs and budget. Upon acceptance of the purchase order, the Vendor agrees to abide by any such prospective delivery date.
✓			5. Items not listed on the contract, but are required for the ordering Agency's business needs, may be added to the purchase order to complete the purchase of the vehicle. Please contact the awarded bidder for pricing.

NOTES/COMMENTS:

**O. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
			1. <b>The manufacturer's standard warranty shall apply to each vehicle:</b>
✓			a. Minimum warranty of three (3) years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.
✓			b. A minimum of five (5) years, 100,000 miles rust warranty.
✓			c. Mechanical or body repair under the manufacturer's warranty, prior to the use of the vehicle by the State, shall be the responsibility of the awarded bidder, including the transportation thereof.
✓			d. Warranty to be effective from the date of issuance of first assignment.
✓			e. The mileage warranty to be effective from the date of issuance of the first assignment with the mileage reading taken from the odometer.
✓			f. The awarded bidder will provide warranty activation cards, or delayed warranty forms with manufacturer mailing information to properly activate said warranty.
✓			2. <b>Specify the standard manufacturer's warranties in the "NOTES/COMMENTS" section.</b>

NOTES/COMMENTS:  
 2. 3 year / 36,000 miles bumper-to-bumper  
 3. 5 year / 60,000 miles powertrain



**3/4 TON CREW CAB 4 DOOR TRUCKS (REGULAR)  
ITB 6702 OF ATTACHMENT "C-1"**

A N D E R S O N    F O R D

**NAME OF BIDDER:** \_\_\_\_\_

**\*\*\*DO NOT BID BASE OR WORK TRUCK MODELS ON THIS ITB\*\*\***

6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
1	<p style="text-align: center;"><b>***DO NOT BID BASE/WORK TRUCK MODELS***</b></p> 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR) DIESEL	15	EA	\$ <u>61,889</u>
<p>A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.</p>				
WHEELBASE MINIMUM OF 153": <u>160"</u>				
MINIMUM TIRE SIZE 16": <u>18"</u>				
MAKE: <u>Ford</u>				
MODEL: <u>F250</u>				
SERIES, CODE, TRIM LEVEL: <u>W2B, 603A, XCT</u>				
ENGINE, DIESEL; (MINIMUM SIZE OF 5.9L V8): <u>6.7L Powerstroke</u>				
TRANSMISSION #: <u>445</u>				
GEAR RATIO #: <u>4.10</u>				
GVWR; (MINIMUM OF 8,800): <u>10,000</u>				
EPA/MPG: <u>N/A</u>				
DELIVERY ARO; (NUMBER OF DAYS): <u>120-180 days</u>				
MSRP: \$				

6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
2	<p style="text-align: center; color: red; font-weight: bold;">***DO NOT BID BASE/WORK TRUCK MODELS***</p> 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR) FFV E85	15	EA	\$ 51,897
E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION				
A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.				
WHEELBASE MINIMUM OF 153":		<u>160"</u>		
MINIMUM TIRE SIZE 16":		<u>18"</u>		
MAKE:		<u>Ford</u>		
MODEL:		<u>F250</u>		
SERIES, CODE, TRIM LEVEL:		<u>WAB, 603A, XCT</u>		
ENGINE, FFV E85; (MINIMUM SIZE OF 5.9L V8):		<u>6.0L</u>		
TRANSMISSION #:		<u>445</u>		
GEAR RATIO #:		<u>3.73</u>		
GVWR (MINIMUM OF 8,800):		<u>10,000</u>		
TRANSMISSION #/GEAR RATIO #:		<u>445/3.73</u>		
DELIVERY ARO: (NUMBER OF DAYS):		<u>120-180 Days</u>		
MSRP: \$				

6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>				
THE LINES BELOW ARE ADDITIONAL ITEMS, REFERRED TO AS "OPTIONS", WHICH ARE NOT INCLUDED IN THE ITB "CORE ITEMS". BIDS AND FURTHER DESCRIPTION REQUESTS ARE TO BE FURNISHED IN THE SPECIFIED AREAS ON THE LINES BELOW. THIS LINE WILL BE REMOVED ON THE FINAL CONTRACT, AS WELL AS ANY "OPTION" LINES WHICH DO NOT APPLY OR BID COSTS AND/OR REQUESTED INFORMATION HAS NOT BEEN PROVIDED.				
3	ENGINE (OTHER GAS) PLEASE SPECIFY ENGINE SIZE: <u>7.3L</u>	15	EA	\$ <u>2,995</u>
4	ENGINE (OTHER DIESEL) TO INCLUDE BLOCK HEATER PLEASE SPECIFY ENGINE SIZE: <u>6.7L Powerstroke</u>	15	EA	\$ <u>11,995</u>
5	40-20-40 OR 60-40 BENCH SEAT WITH VINYL (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
6	40-20-40 OR 60-40 BENCH SEAT WITH DRIVER 6 WAY POWER CONTROLLED SEAT <u>XCT Value PKG.</u>	15	EA	\$ <u>1,495</u>
7	CLOTH FILLED, VINYL TRIM BUCKET SEATS	15	EA	\$ <u>515</u>
8	ALL SEATS TO HAVE LUMBAR SUPPORT	15	EA	\$ <u>STD.</u>
9	NO REAR SEAT (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
10	ELECTRONIC COMPASS/TEMPERATURE DISPLAY (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
11	TWO (2) ELECTRIC, REMOTE CONTROLLED, SWING AWAY TYPE, 6"X 9" OUTSIDE MIRRORS (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
12	CAMPER TYPE MIRRORS WITH AN ARM WHICH EXTENDS A MINIMUM OF 7"X 10" (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
13	RIGHT AND LEFT TELESCOPIC, MINIMUM 6"X 8", MIRRORS	15	EA	\$ <u>295</u>
14	SECOND POWER OUTLET	15	EA	\$ <u>195</u>
15	CARGO LIGHT IN THE BOX AREA	15	EA	\$ <u>195</u>
16	AUTOMATIC TO MANUAL FOUR (4) SPEED TRANSMISSION (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
17	FOG LIGHTS	15	EA	\$ <u>295</u>
18	KEYLESS REMOTE ENTRY LOCKING SYSTEM (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>N/A</u>
19	TWO WHEEL DRIVE (2WD) MODEL INCLUDING ALL SEASON TIRES (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <u>&lt;11,995</u>

6702 OF  
ATTACHMENT "C-1"  
2023 OR CURRENT PRODUCTION YEAR  
3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
BIDDER NAME:                     ANDERSON FORD                    

LINE #	DESCRIPTION <b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>	QTY	UOM	UNIT COST
20	HD RUBBERIZED SPRAY IN BED LINER (LINEX, RHINO OR EQUIVALENT) PLEASE SPECIFY MANUFACTURER: <i>Ford</i>	15	EA	\$ <i>695</i>
21	INCREASED PICKUP BOX LENGTH, AT A MINIMUM, 8' WITH CORRESPONDING WHEELBASE PLEASE SPECIFY WHEELBASE: <i>172" 8'</i> PLEASE SPECIFY LENGTH AND WIDTH OF BOX: PLEASE SPECIFY WIDTH BETWEEN WHEEL WELLS:	15	EA	\$ <i>495</i>
22	TRUCK SNOW PLOW ATTACHMENT WITH POWER ANGLING, 8' BOLT ON BLADE, PLOW HEAD AND TURN LIGHTS, SNOW DEFLECTOR, BLADE MARKERS, INCLUDING SNOW PLOW PREP PACKAGE. PREFERRED MANUFACTURER'S ARE WESTERN, BOSS AND/OR MEYER BRANDS. PLEASE SPECIFY PLOW PACKAGE MANUFACTURER AND DETAILS: <i>Boss or Meyers.</i>	15	EA	\$ <i>7,995</i>
23	SNOW PLOW PACKAGE <u>WITHOUT</u> SNOW PLOW BLADE PLEASE SPECIFY PLOW PACKAGE WITHOUT SNOW PLOW BLADE MANUFACTURER AND DETAILS: <i>Computer Selected Springs</i>	15	EA	\$ <i>250</i>
24	SLIDING REAR-VISION WINDOW: (DEALER INSTALLED)	15	EA	\$ <i>395</i>
25	CHASSIS WITH 8' UTILITY BODY FOR SINGLE WHEEL (INCLUDES COST OF 8' PICKUP BOX LENGTH) PLEASE SPECIFY MAKE AND MODEL: <i>Knaphide 6.5</i>	15	EA	\$ <i>9195</i>
26	NO LID ON UTILITY BODY (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>&lt;500&gt;</i>
27	MINIMUM 7,200 LBS GVWR FOR BASIC UNIT WITH LT225/75R16D TIRES, MINIMUM 4,500 LBS FOR REAR SPRINGS, 60-AMP ALTERNATOR, 500 CCA BATTERY AND MINIMUM 4.3L GASOLINE ENGINE (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
28	REAR VISION CAMERA	15	EA	\$ <i>570</i>
29	REAR SENSING DEVICE	15	EA	\$ <i>395</i>
30	TAILGATE STEP	15	EA	\$ <i>650</i>
31	PROTECTIVE VINYL SIDE MOLDINGS (DEALER INSTALLED)	15	EA	\$ <i>495</i>
32	DISCONNECTION OF DAYLIGHT RUNNING LIGHTS LAW ENFORCEMENT ONLY	15	EA	\$ <i>195</i>

6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME:           A N D E R S O N    F O R   

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>				
33	DEALER INSTALLED DOME/COURTESY LAMP TO BE CENTERED AT A MINIMUM 4" FROM THE TOP OF THE WINDSHIELD AND CONTROLLED BY THE ROTATING HEADLAMP SWITCH OR A SEPARATE SWITCH TO REACH MAXIMUM POSITION (THIS MAY REQUIRE AN ADDITIONAL LIGHT). <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  195
34	DISCONNECTION OF DOME LIGHT(S)/COURTESY LAMP(S) <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  195

6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME:           A N D E R S O N    F O R D          

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
	<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>			
35	AUXILIARY DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. INSTALLATION SHALL INLCUDE A BATTERY TRAY AND BRACKET, AND A HEAVY DUTY FUSE, MINIMUM 1 GAUGE CABLE. <b>PLEASE SPECIFY CCA: 800</b> <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  1,295
36	HEAVY DUTY, HIGH OUTPUT, STANDARD EQUIPMENT ALTERNATOR: <b>(DEDUCT)</b>	15	EA	<b>DEDUCTION BID PRICE</b> \$ n/a
37	<b>ALTERNATING HEADLIGHT FLASHER (DEDUCT):</b> a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA. <b>LAW ENFORCEMENT ONLY</b>	15	EA	<b>DEDUCTION BID PRICE</b> \$  n/a
38	<b>100-WATT SIREN SPEAKER (DEDUCT):</b> a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS.  b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. <b>LAW ENFORCEMENT ONLY</b>	15	EA	<b>DEDUCTION BID PRICE</b> \$  n/a
39	PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHICILE <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  n/a
40	SETINA PB400 PUSH BUMPER INSTALLED ON THE FRONT OF THE VEHICLE <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  795
41	<b>POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT):</b> a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT A 45-DEGREE ANGLE TO FRONT OF VEHICILE ON THE PUSH BUMPER.  b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. <b>LAW ENFORCEMENT ONLY</b>	15	EA	<b>DEDUCTION BID PRICE</b> \$  n/a



6702 OF  
 ATTACHMENT "C-1"  
 2023 OR CURRENT PRODUCTION YEAR  
 3/4 TON CREW CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
	<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>			
50	COLOR OF UTILITY BODY TO MATCH MANUFACTURER'S PAINTS LISTS	15	EA	\$ 1,195
51	EQUIPMENT/ENGINE SERVICE REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE: <i>CD Rom</i>	15	EA	\$ 295
52	EQUIPMENT/ENGINE PARTS REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE:	15	EA	\$ N/A
53	ADDITIONAL MANUFACTURER WARRANTY COST(S) SPECIFY YEARS AND MILES: <i>5 year / 100K miles</i> <i>Ford Premium Care</i>	15	EA	\$ 2,995